


JUNE 2019 MONTHLY SCHEDULE

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p>M/R = MAIN ROOM G/R = GAME ROOM C/R = CRAFT ROOM C/H = CLUBHOUSE</p>	<p>GARBAGE on MONDAY/THURSDAY</p> <p>GREENS PICK-UP WED</p> <p>RECYCLE on THURS</p>	<p>FOR CALENDAR ADDITIONS, CHANGES OR DELETIONS or MAIN ROOM RENTALS contact: DAVID SULLIVAN, 978-660- 7414, EMAIL: ELCORRSEC70@ G4MAIL.COM</p>	<p>FOR MORE INFORMATION SEE CHANNEL 733 Important phone numbers are in the front of the Edgewater Landing phone directory</p>			<p>1</p> <p>BLOOD DRIVE PARKING LOT 8A-12P</p>
<p>2</p> <p>HAND KNEE & FOOT FUNDRAISER FOR LOCAL SCHOLARSHIPS</p> <p>1-4 P M/R</p>	<p>3</p>	<p>4</p> <p>LIBRARY MEET a BOARD MEMBER 6-7:30P</p>	<p>5</p>	<p>6</p> <p>BOARD MEETING 9 - 11A M/R</p>	<p>7</p> <div style="text-align: center;">  <p>EGGS 5-7 P</p> </div> <p>WC POOL HAPPY HOUR 4P</p>	<p>8</p>
<p>9</p>	<p>10</p>	<p>11</p>	<p>12</p>	<p>13</p>	<p>14</p> <p>HAND KNEE & FOOT TOURNAMENT 1-4P M/R</p> <p>BOAT AND FISH DANCE The MONTEREYS 7-10P M/R</p>	<p>15</p>
<p>16</p> <p>HAND KNEE AND FOOT FUNDRAISER FOR LOCAL SCHOLARSHIPS</p> <p>1-4P M/R</p>	<p>17</p>	<p>18</p>	<p>19</p>	<p>20</p> <p>WC LUNCHEON 11:30 A</p>	<p>21</p>	<p>22</p>
<p>23</p>	<p>24</p>	<p>25</p> <p>E.L. MEN'S BKFST * PEGGY'S KITCHEN* EDGEWATER 7:45A</p>	<p>26</p>	<p>27</p>	<p>28</p> <p>DANCE ENTERTAINMENT COMMITTEE 7-10P STEVE BRANNON M/R</p>	<p>29</p>
<p>30</p>						