


MAY 2019 MONTHLY SCHEDULE

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p>M/R = MAIN ROOM G/R = GAME ROOM C/R = CRAFT ROOM C/H = CLUBHOUSE</p>		<p>FOR CALENDAR ADDITIONS, CHANGES OR DELETIONS or MAIN ROOM RENTALS contact: DAVID SULLIVAN, 978-660-7414, EMAIL: ELCORRSEC70@GMAIL.COM</p>	<p>1</p> <p>BRIDGE 5 - 9 P M/R</p>	<p>2</p> <p>BOD 9A, MR 1/2c sales tax mtg</p> <p>WOMENS CLUB 1 - 4 P M/R</p>	<p>3</p> <p>EGGS</p> 	<p>4</p>
<p>5</p> <p>HAND KNEE & FOOT FUNDRAISER FOR LOCAL SCHOLARSHIPS</p> <p>1-4 P M/R</p>			<p>8</p> <p>EDUCATIONAL COMMITTEE 10-12A M/R</p> <p>EUCHRE 6:30 - 9P M/R</p>	<p>9</p> <p>GARDEN CLUB 5:00P M/R</p>	<p>10</p> <p>HAND KNEE & FOOT TOURNAMENT 1-4P M/R</p>	<p>11</p>
			<p>15</p> <p>CAP 6:15 - 7:30P M/R</p>		<p>17</p> <p><i>BOAT AND FISH DANCE</i> <i>Jerry Mathews</i> 7-10P M/R</p>	<p>18</p>
<p>19</p> <p>HAND KNEE AND FOOT FUNDRAISER FOR LOCAL SCHOLARSHIPS</p> <p>1-4P M/R</p>			<p>22</p> <p>EUCHRE 6:30 - 9P M/R</p>	<p>23</p> <p>BOOK CLUB LIBRARY 9:30-11:30A</p>		<p>25</p>
<p>GARBAGE on TUES & THUR</p> <p><u>NO</u> GREENS PICK-UP RECYCLE on THURS</p>	<p>27</p> <p><u>MEMORIAL DAY</u> <u>ALL DAY</u> <u>M/R</u></p>		<p>29</p>	<p>30</p>	<p>31</p> <p>DANCE ENTERTAINMENT COMMITTEE <i>Tennyson</i> 7-10P M/R</p>	<p>FOR MORE INFORMATION SEE CHANNEL 733 Important phone numbers are in the front of the Edgewater Landing phone directory</p>
<p>M/R SET UP FOR MEMORIAL DAY</p>						